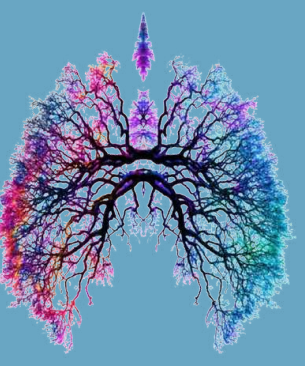




BYRAMJEE JEEJEEBHOY GOVERNMENT MEDICAL
COLLEGE AND SASSOON GENERAL HOSPITALS, PUNE



ALETHEIA

THE MEDICAL SYMPOSIUM

₹ Registration fees:

Rs. 400 for abstract screening (only 1 member from the team will pay for the team) - online mode.

Rs. 250/participant for those teams that get selected - offline mode.



Date of event:
4/10/2025



Venue: MGA, B.J
Medical College



Abstracts must be submitted at:
symposium.respire25@gmail.com



Last date of registration and abstract
submission: 25th September 2025

Prize Pool:

27,000

(subject to change)

PARTICIPATION CRITERIA

- STRICTLY COMPRISE ONLY UG STUDENTS, INTERNS AND POST GRADUATES.
- ALL PARTICIPANTS ARE REQUIRED TO COMPULSORILY PRODUCE A VALID COLLEGE IDENTITY CARD AT THE TIME OF CONFIRMING THEIR REGISTRATION.

Registration link :

<https://unstop.com/o/JWuVbPt?lb=ZKmiy2Vh>

Scan QR code:



FOR MORE DETAILS, CONTACT:

Anusha Sindkhedkar-
8007418551

Jay Pote-9356881099

Krishna Gade-9755559535

RESPIRARE 2025

RULES AND REGULATIONS

- **TEAMS SHOULD COMPRISE A MINIMUM OF 4 MEMBERS AND A MAXIMUM OF 12 MEMBERS**
- **MAXIMUM 6 SPEAKERS**
- **ANY FORM OF PLAGIARISM WILL NOT BE PERMITTED**

ABSTRACT

- **MAXIMUM WORD LIMIT FOR ABSTRACT: 800 WORDS**
- **SHOULD INCLUDE: INTRODUCTION, AIMS, OBJECTIVES, METHODOLOGY, RESULTS, CONCLUSION**
- **THE TOPIC OF THE PRESENTATION SHOULD BE MEDICALLY RELEVANT WHICH CAN BE BASED ON ANY OF THE FOLLOWING: CLINICAL, PARACLINICAL, LABORATORY OR COMMUNITY AND ALLIED SUBJECT.**
- **STRICTLY ADHERE TO THE FORMAT AND WORD LIMIT.**
- **NO DISCREPANCY BETWEEN THE ABSTRACT AND THE FINAL PRESENTATION SHALL BE SEEN ON THE FINAL DAY.**

TIME

- **PRESENTATION TIME: 20 MINUTES PER TEAM**
- **System check : 10 minutes per team**
- **QUESTION AND ANSWER ROUND: 5 MINUTES**
- **MARKS SHALL BE REDUCED FOR EXCEEDING TIME LIMIT**
- **THE COLLEGE IDENTITY SHOULD NOT BE REVEALED DURING THE PRESENTATION OR SPEECHES**

CRITERIA FOR EVALUATION

- **CHOICE OF TOPIC (NEITHER TOO NICHE NOR TOO BROAD)**
- **INDIVIDUAL PERFORMANCES**
- **NOVEL TEACHING METHODS**

PRESENTATION FORMAT

- **MICROSOFT OFFICE 2010 OR HIGHER**
- **SCREEN ASPECT 16:9**
- **PARTICIPANTS NEED TO MAKE A PDF FILE OF THEIR ABSTRACTS AND IT SHOULD BE NAMED AS PER THE FOLLOWING FORMAT < PARTICIPANT NAME (ANY 1), <COLLEGE>**

**IF ANY MEMBER OF ANY TEAM IS FOUND VIOLATING ANY OF THE ABOVE RULES, THE TEAM IS LIABLE TO BE DISQUALIFIED .
THE JUDGES VERDICT SHALL BE FINAL AND BINDING**